When recorded mail to:

City of Riverside Public Works Department City Hall, 3900 Main Street Riverside, CA 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Gov't. Code 6103)

AT 3:00 O'CLOCK P.M.

AUG 27 1990

Head use in America resorts of Riverside County, California

Records

Fees 5

FOR RECORDER'S OFFICE USE ONLY

Project: PM 18249/PM 25070

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation, does hereby remise, release, and forever quitclaim to LINDEN STREET ASSOCIATES, a California general partnership, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated August 24, 1990

CITY OF RIVERSIDE, a municipal corporation

.

ALICE A. HARE

City Clerk

BY Kann & Lindquist ASSISTANT CITY CHERK

John Wooelle

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)
SS.

On this $\frac{247L}{NONA}$ day of $\frac{Ougust}{NONA}$, in the year $\frac{1990}{a}$, before me, a Notary Public in and for said County and State, personally appeared $\frac{TERRY}{AND}$ $\frac{FRIZZEL}{AND}$ $\frac{E}{NOSCUST}$ personally known to me to be the persons who executed this instrument as Mayor and City Clerk of the City of Riverside, a municipal corporation, and acknowledged to me that the municipal corporation executed the same.

Witness my hand and official seal.

DFFICIAL SEAL

NONA E. CARTWRIGHT

NOTATIVE PUBLIC-CAIFORNIA

PRINCIPAL OFFICE IN

RIVERSIDE COUNTY

My Comm. Exp. 8-16-93



J.F. Davidson Associates, Inc.

ENGINEERING PLANNING SURVEYING ARCHITECTURE LANDSCAPE ARCHITECTURE

June 22, 1990

W.O. 8911458

EXHIBIT "A"

The Easterly 30.00 feet of the Westerly 40.00 feet of the waiver of vehicular access along the Northerly line of Parcel 1 of Parcel Map 18249 as shown by map on file in Book 105 of Parcel Maps, at pages 34 and 35 thereof, Records of Riverside County, California.

MWC/MWC/lb

EXH:AL3

HOMER A. FOUNTAINE Exp. 6-30-92
No. 3307

DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine

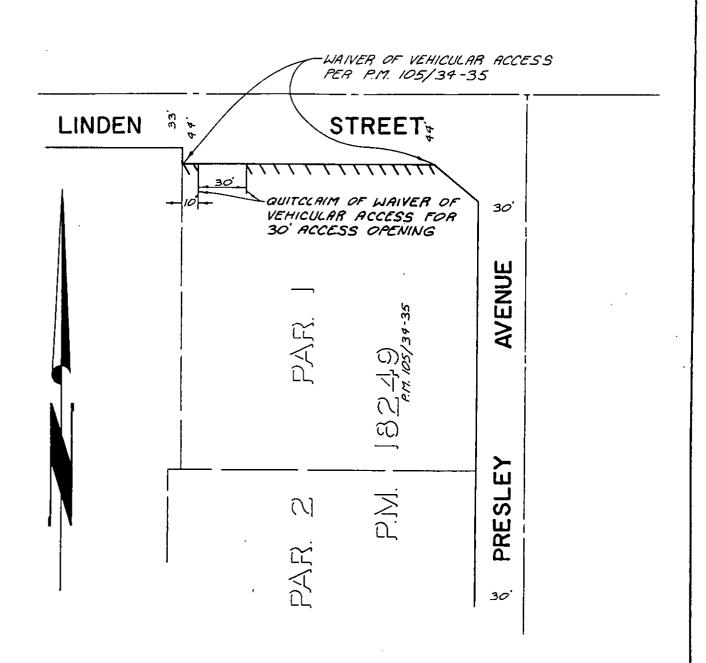
ZZ/90 Date

J. F. DAVIDSON ASSOCIATES, INC.

DESCRIPTION APPROVAL 7,30,90

LEGGE P. Hutchmann by F

SURVEYOR, CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET OF

89-11458 (P)

SCALE: 1": 60'

DRAWN BY MPM DATE 7 /6/90

SUBJECT: QUITCLAIM OF RESTRICTED ACCESS - P.M. 25070